## **AGENDA**

# October 20, 2025

# **REGULAR MEETING OF THE CITY COUNCIL OF ELLIS**

# **City Hall – Council Meeting Room**

BILLS ORDINANCE REVIEW WORK SESSION BEGINS AT 6:00 P.M. ROLL CALL AND MEETING CALL TO ORDER AT 6:30 P.M. PLEDGE OF ALLEGIANCE

## **AMENDMENTS TO AGENDA (if needed)**

- 1) CONSENT AGENDA
  - a) Minutes from Regular Meeting on October 6, 2025.
  - b) Bills Ordinance #2223.
  - c) Manual Journal Entries for September 2025

(Council will review for approval under one motion under the consent agenda. By majority vote of the governing body, any item may be removed from the consent agenda and considered separately)

#### **PUBLIC COMMENTS**

(Each speaker will be limited to five minutes. If several people from the group wish to speak on same subject, the group must appoint a spokesperson. ALL comments from public on agenda items must be during Public Comment. Once council begins their business meeting, no more comments from public will be allowed.)

# 2) PRESENTATIONS OF AWARDS, PROCLAMATIONS, REQUESTS & PETITIONS (HEARINGS)

- a) Presentation of City Service Awards
- b) Friends of the Ellis Library Week October 19-25, 2025

#### 3) SPECIAL ORDER

a) Fire Department Report – Chief Dustin Vine

### 4) UNFINISHED BUSINESS

- a) Discussion on Mowing and Snow Violation Fees
- b) Discussion on Electric Scooters/Bikes
- c) Discussion on Ellis Arts and Historical Society Building

#### 5) NEW BUSINESS

- a) Consider Approval of Event Request Application and Traffic Control Application Ellis Baptist Church
- b) Consider Purchase of Sewer Blower Motor
- c) Consider Repairs to Ellis Railroad Museum
- d) Consider Sponsorship for the Ellis Polar Express
- e) Consider Approval of Certificate of Destruction of Public Records
- f) Consider Additions to Railroad Museum Glen Keller
- g) Consider Letter of Support for Hays Community Radar Project
- h) Consider Donation to Community Foundation of Ellis Match Month Campground Playground Equipment

#### REPORTS FROM CITY OFFICIALS

- i) Administrative
  - 1) Public Works
    - (1) Comparative Water Report
    - (2) Department Update
  - 2) Police
    - (1) Mid-Month Incident Report for October
    - (2) Department Update
  - 3) City Clerk
    - (1) September Financial Statements
    - (2) Department Update

- 4) Attorney
  - (1) Update on Trego Well Water Line Project
- 5) Mayor Updates and Announcements
  - (1) Consider Letter of Support for Union Pacific
  - (2) Updates on 2<sup>nd</sup> Street Project

## **6) EXECUTIVE SESSIONS**

## 7) ADJOURNMENT

#### **AGENDA GUIDELINES:**

Public must have councilmember or mayor sponsor any item they wish to have put on the agenda. The public MAY NOT have staff put items on the agenda. The deadline for agenda items is 5:00 p.m. on Wednesday preceding the scheduled meeting.

#### **BILLS ORDINANCE:**

The deadline for accounts payable items is 5:00 p.m. Tuesday preceding the scheduled meeting.